## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-3356(A3839B)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

WATER RIGHT: 45-3356 APPLICATION/CLAIM NO.: A3839B CERT. NO.: NAME: Mabel Richardson ADDR: Route #2 Box 209 Vernal UT 84078 DATE WUC SIGNED: 06/14/1969 LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: FILED: 08/02/1967|PRIORITY: 08/02/1967|PUB BEGAN: 09/14/1967|PUB ENDED: |NEWSPAPER: Vernal Express ProtestEnd: | PROTESTED: [No ] | HEARNG HLD: | SE ACTION: [Approved] | ActionDate: 11/21/1967 | PROOF DUE: 06/30/1970 EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:05/22/1969|CERT/WUC: 08/19/1969|LAP, ETC: |LAPS LETTER: |RENOVATE: |RECON REQ: |TYPE: [ ] RUSH LETTR: PD BOOK: [ 45-6 ] | MAP: [139d ]|PUB DATE: Type of Right: Application to Appropriate Source of Info: Water User's Claim Status: Water User's Claim \_\_\_\_\_\_ FLOW: 0.166 cfs SOURCE: Shallow Underground Water Well (s) COUNTY: Uintah COMMON DESCRIPTION: POINT OF DIVERSION -- UNDERGROUND: (1) N  $\phantom{0}$  10 ft E  $\phantom{0}$  80 ft from W4 cor, Sec 31, T  $\phantom{0}$  4S, R  $\phantom{0}$  22E, SLBM DIAMETER OF WELL: 6 ins. DEPTH: 23 to ft. YEAR DRILLED: WELL LOG? No WELL ID#: \_\_\_\_\_\_ USES OF WATER RIGHT\*\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) \_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 220953. Water Rights Appurtenant to the following use(s): 45-93(WUC),94(WUC),167(DEC),708(DIL),2047(WUC),3257(DIL),3258(DIS),3259(DIS),3356(WUC) IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 1.0 PERIOD OF USE: 04/01 TO 10/31